

## Declaration or Assets and Liabilities

Year.....2022.....

I, Chaman Kumar son/daughter/wife of Sri Sushil Kumar  
aged.....25 (Approx)..... Years, belonging to Administrative Cadre  
service and presently working as Assistant, Bihar Legislative Assembly, Patna  
given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my  
spouse and dependants\* :

### A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Cash	Rs.- 7,000/-	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	(1) Rs.- 80,000/- as on 02nd February, 2022 in S.B.I., Bihar Vidhan Mandal.	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and shares in Companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	LIC of Rs. 8,00,000/- (20,000/- Per Annum)	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	(1) Tata Nexon XM bearing Reg. No.- BR01FK4926 of Year 2021	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	Gold 50 gm (Approx) of Rs.- 2,24,500/- (Approx)	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

Chaman Kumar  
02.02.2022



**B Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Nil	Nil	Nil	Nil	Nil
(v)	Other (such as interest in property)	Share in Ancestral Property as per HUF (Till date share is not defined)	Nil	Nil	Nil	Nil

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on 02-02-2022
(a)	(i) Loans from Banks	S.B.I., Bihar Vidhan Mandal, Patna- S.B.I. P.B.B, Doctor's Colony, Kankarbagh, Patna	8,69,064/- 3,39,010/-
	(ii) Loans from financial institutions	Nil	Nil
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil
	(c) dues to departments dealing with supply of electricity	Nil	Nil

उत्तर  
02.02.2022



	(d) dues to departments dealing with telephones	Nil	Nil
	(e) dues to departments dealing with governments transport (including aircraft and helicopters)	Nil	Nil
	(f) Other dues, if any	Nil	Nil
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	Rs. 36995/- Assessment Year 2021-22 PAN No.- IFJPK8828C	Nil
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]	Nil	Nil
	(iii) Sales Tax [ Only in case of proprietary business]	Nil	Nil
	(iv) Property Tax	Nil	Nil

### C Personal Detail

GPF/CPF/PRAN No.

:-

PRAN No - 110154056375

Gender

:-

M (M/F)

Date of Birth

:-

1 5 1 0 1 9 9 6 (DD/MM/YYYY)

Class/Group

:-

B (A/B/C)

Cadre

:-

Assistant,

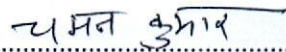
(Full Name e.g. B.A.S. - Bihar Administrative Service,  
B.S.S.:- Bihar Secretariat Service etc.)

Home District

:-

SITAMARHI

**I hereby declare that the above details are true to the best of my knowledge and belief.**

Signature: 

Name of Employee: **Chaman Kumar**

Place: **Patna**

Designation: **Assistant**

Date: **02/02/2022**

Department: **Bihar Legislative Assembly, Patna**

**Note:** Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.